

# AGENDA REGULAR MEETING GOVERNING BOARD

1:00 P.M. July 28, 2022

Ed Tech JPA will hold a Board meeting on July 28, 2022, at 1:00 PM at the Irvine Unified School District Office: 5050 Barranca Parkway, Irvine, CA 92604, Fullerton School District Office: 1401 W. Valencia Drive, Fullerton, CA 92883, Capistrano Unified School District Office: 33122 Valle Road, San Juan Capistrano, CA 92675, Clovis Unified School District Office: 1450 Herndon Avenue, Clovis, CA 93611, El Dorado County Office of Education Office: 6767 Green Valley Road, Placerville, CA 95667, San Ramon Valley Unified School District Office: 3280 Crow Canyon Road, San Ramon, CA 94526.

The meetings of the Board at which official action is taken shall be public meetings, and no person shall be excluded therefrom.

The agenda will be published at least 72 hours prior to the meeting. Supporting documentation will be provided at the meeting or emailed electronically to members prior to the meeting as it becomes available.

President	Brianne Ford
Vice-President	Jeremy Davis
Secretary	David Seabury
Treasurer	Michael Johnston

## **Board of Directors Founding Members**

Irvine Unified	Founding Member
Capistrano Unified	Founding Member
Clovis Unified	Founding Member
Fullerton	Founding Member
El Dorado County of Education	Founding Member
San Juan Unified	Founding Member
San Ramon Valley Unified	Founding Member

Brianne Ford/alternate Michelle Bennett Sean Rozell/alternate Stephanie Avera Michael Johnston/alternate Susan Rutledge Jeremy Davis/alternate Mike McAdam David Seabury/alternate Kevin Monsma Peter Skibitzki/alternate Susan Kane Daniel Hillman/alternate Greg Pitzer

## Agenda

- 1. Determination of a quorum and call to order roll call.
- 2. Approve the Minutes of the previous regular meeting.
- 3. Public Comment

Anyone may address the Board on any item that is within the Board's subject matter jurisdiction. However, the Board may not take action on any item not on this agenda except as authorized by Government Code section 54954.2. Each topic or item is limited to 30 minutes; each speaker is limited to 3 minutes.

- **4.** Approval of the Agenda
- 5. Board Member and Staff Reports
- 6. Treasurer Report

Michael Johnston will provide an update to the board.



#### 7. Standing Reports

- 7.a. Membership
- **7.b**. Communications
- **7.c.** Procurement
- **7.d.** Goals and Objectives

#### 8. Consent Agenda

All matters of the Consent Agenda are considered to be routine and will be enacted by the Board in one motion, without prior discussion. At this time an item may be removed from the consent calendar by the Board, staff, or community for discussion.

Recommendation: Approve all items on the Consent Agenda. Motion:

9. Items Removed from Consent Agenda 9.a.

### 10. Items of Business (Action)

**10.a.** Approve Annual Evaluation Report.

**Background Information:** An annual evaluation report of the effectiveness of programs and services shall be presented, pursuant to the Education Technology Joint Powers Authority Bylaws

**Recommendation:** Approve the Annual Evaluation Report for 2021-22 as presented.

#### Motion:

#### **10.b.** Approve Annual Plan.

**Background Information:** An annual plan which describes objectives and procedures to be implemented in assisting with the resolution of the needs of Ed Tech JPA's membership and which identifies the programs and services which are suggested by the JPA for implementation during the following year and contains components of long-range planning determined by the JPA shall be presented, pursuant to the Education Technology Joint Powers Authority Bylaws.

Recommendation: Approve the Annual Plan for 2022-23 as presented.

#### Motion:

**10.c.** Approve Updated Associate Member, Board, and Founding Member Operating Procedures **Background Information:** The original Associate Member Operating Procedureswere approved on May 10, 2019; Board Operating Procedures were approved on August 29, 2019; Founding Member Operating Procedures were approved on April 30, 2020, and have been revised to reflect current practices.

**Recommendation:** Approve the updated Associate Member, Board, and Founding Member Operating Procedures and authorize staff to update as needed to reflect current practices.

#### Motion:



## **11. Items for Discussion**

- 11.a. Review and discuss drafted Core Values
- 11.b. Discuss vendor demonstrations and JPA involvement
- **11.c.** Discuss Strategic Initiatives

#### **Closing Items**

12. Adjournment

<u>Future Meetings</u> September 8, 2022



# Consent Agenda REGULAR MEETING GOVERNING BOARD

1:00 P.M. July 28, 2022, 2022

#### 1. Ratify Approval of New Associate Members.

**Background Information:** The following organizations have applied for associate membership and, pursuant to Ed Tech JPA's Associate Member Operating Procedures, were granted provisional approval:

- Albany City Unified School District
- Fresno Unified School District

The Board must formally ratify the approval of their membership. **Recommendation:** Ratify associate membership for the organizations listed. \*Ratify

#### 2. Approve Check Register.

**Background Information:** A Check Register is presented to the Board listing checks which have been issued in accordance with established purchasing procedures of Ed Tech JPA. These checks are presented to the Board for ratification in accordance with the applicable provisions of the Education and Government Code Statutes of the State of California. A copy of the full report is attached.

**Recommendation:** Ratify issuance of checks as listed. \*Ratify